



## **AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING**

**Date: Thursday, 24 September 2015**

**Time: 1.00 pm**

**Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH**

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>MINUTES</b>	1 - 2
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 23 <sup>rd</sup> April 2015.	
3.	<b>ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB</b>	3 - 26
	To note a report of the Deputy Chief Executive.	
4.	<b>REPORT REGARDING THE FOO FIGHTERS CONCERT HELD AT EMIRATES OLD TRAFFORD ON 27TH MAY 2015</b>	27 - 30
	To note a report of the Deputy Chief Executive.	
5.	<b>REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM FOOTBALL CLUB</b>	31 - 34
	To note a report of the Deputy Chief Executive.	
6.	<b>REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB</b>	35 - 38

To note a report of the Deputy Chief Executive.

**THERESA GRANT**  
Chief Executive

## **Safety at Sports Grounds Sub-Committee - Thursday, 24 September 2015**

### Membership of the Committee

Councillors P. Lally (Chairman), M. Sephton (Vice-Chairman) and A. Western

### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 15<sup>th</sup> September 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.